

CANDIDATE / OFFICEHOLDER FORM C/OH CAMPAIGN FINANCE REPORT COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form.		1 Filer ID (Ethics Commission Filers)	2 Total pages filed:
3 CANDIDATE / OFFICEHOLDER NAME	MS / MRS / MR <u>M.R.</u> FIRST <u>John</u> MI <u>A</u> NICKNAME LAST <u>Martinez</u> SUFFIX	OFFICE USE ONLY RECEIVED JUL 14 2026 BY: <u>M. Salinas</u>	
4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS	ADDRESS / PO BOX; <u>373 Bredan Rd</u> APT / SUITE # CITY; <u>Port Lavaca, Tx</u> STATE; <u>77979</u> ZIP CODE ☐ Change of Address		
5 CANDIDATE / OFFICEHOLDER PHONE	AREA CODE PHONE NUMBER <u>361-571-5980</u> EXTENSION ()		
6 CAMPAIGN TREASURER NAME	MS / MRS / MR <u>MRS.</u> FIRST <u>Quay</u> MI <u>C.</u> NICKNAME LAST <u>Martinez</u> SUFFIX		
7 CAMPAIGN TREASURER ADDRESS (Residence or Business)	STREET ADDRESS (NO PO BOX PLEASE); <u>373 Bredan Rd</u> APT / SUITE # CITY; <u>Port Lavaca, Tx</u> STATE; <u>77979</u> ZIP CODE		
8 CAMPAIGN TREASURER PHONE	AREA CODE PHONE NUMBER <u>361-550-3770</u> EXTENSION		
9 REPORT TYPE	☐ January 1530th day ☒ July 158th day before election ☐ before electionRunoff15th ☐ Exceeded Modified ☐ day after campaign ☐ Final Report (Attach C/OH - FR) ☐ treasurer appointment (Officeholder Only)		
10 PERIOD COVERED	Month Day Year <u>2 / 24 / 2026</u> THROUGH Month Day Year <u>6 / 30 / 2026</u>		
11 ELECTION	ELECTION Month Day Year <u>11 / 3 / 2026</u> DATELECTION TYPE ☒ General ☐ Special ☐ Other Description		
12 OFFICE	OFFICE HELD (if any) <u>Commissioner Pct. 1</u>	13 OFFICE SOUGHT (if known) <u>Commissioner Pct. 1</u>	
14 NOTICE FROM POLITICAL	THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES. COMMITTEE TYPE COMMITTEE NAME		

CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH
COVER SHEET PG 2

15 C/OH NAME

John Martinez

16 Filer ID (Ethics Commission Filers)

17 CONTRIBUTION
TOTALS

1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN
PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR
CONTRIBUTIONS MADE ELECTRONICALLY)

\$ 0

2. TOTAL POLITICAL CONTRIBUTIONS
(OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)

\$ 0

EXPENDITURE
TOTALS

3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.

\$ 0

4. TOTAL POLITICAL EXPENDITURES

\$ 0

CONTRIBUTION
BALANCE

5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY
OF REPORTING PERIOD

\$ 0

OUTSTANDING
LOAN TOTALS

6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE
LAST DAY OF THE REPORTING PERIOD

\$ 0

18 SIGNATURE

I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information
required to be reported by me under Title 15, Election Code.

John Martinez

Signature of Candidate or Officeholder

Please complete either option below:

(1) Affidavit

NOTARY STAMP / SEAL

Sworn to and subscribed before me by _____ this the _____ day of _____,
20 _____, to certify which, witness my hand and seal of office.

Signature of officer administering oath

Printed name of officer administering oath

Title of officer administering oath

OR

(2) Unsworn Declaration

My name is John Martinez, and my date of birth is 4-23-62.

My address is 373 Bredan Rd, Port Lamer, TX, 78979, USA.

Executed in Calhoun County, State of TEXAS, on the 13 day of July, 20 26.

Signature of Candidate/Officeholder (Declarant)